

RECORD OF SURVEY

LOCATED IN THE
SW 1/4 AND THE SE 1/4 OF SECTION 35
TOWNSHIP 28 SOUTH, RANGE 7 WEST, W.M.
DOUGLAS COUNTY, OREGON

FILED
Date: 12-3-2015 By: JSC
This survey consists of:
141945
141946
141947
141948

CORNER NOTES:

(141941)
EAST 1/4 CORNER SECTION 35
FOUND 2.5" BRASS CAP
STAMPED COUNTY SURVEYORS
OFFICE DATED 1969
BT REFERENCES:
1) FOUND 15" MYRTLE WITH HEALED FACE
AND TAG DATED 5/26/69
N 38-1/2° E - 17.5'
2) FOUND 32.5" FIR WITH HEALED FACE
AND TAG DATED 7/97
S 84° W - 22.4'

(141946)
C-W 1/16 CORNER SECTION 35
FOUND 3.25" BRASS CAP
STAMPED BLM 1992
BT REFERENCES:
1) FOUND 15" FIR STUMP 7" TALL WITH HEALED FACE
N 19-1/4° E - 20.5'
2) FOUND 23" CEDAR WITH HEALED FACE
AND TAG DATED 7/92
S 69-1/4° E - 24.1'

(141943)
SE CORNER SECTION 35
FOUND 2.5" BRASS CAP
STAMPED COUNTY SURVEYORS
OFFICE DATED 1969
BT REFERENCES:
1) FOUND 20" FIR WITH HEALED FACE
AND TAG DATED 6/92
N 71° E - 16.5'
2) FOUND 14" MADRONE
AND TAG DATED 6/92
S 39-1/4° E - 15.2'
3) FOUND 8" DEAD FIR SNAG WITH HEALED FACE
AND TAG DATED 3/26/69
S 55° E - 21.9'
4) FOUND 21" FIR WITH HEALED FACE
AND TAG DATED 6/92
S 70-1/4° W - 77.1'
5) FOUND 22" FIR WITH HEALED FACE
AND TAG DATED 6/92
N 25° W - 17.5'

(141948)
SOUTH 1/4 CORNER SECTION 35
FOUND 2.5" BRASS CAP
STAMPED COUNTY SURVEYORS
OFFICE DATED 1961
BT REFERENCES:
1) FOUND 14" FIR FALLEN DEAD WITH HEALED FACE
N 19-3/4° E - 2.6'
2) FOUND 24" FIR SNAG 100" TALL HEALED FACE
AND TAG DATED 6/92
S 41° E - 12.5'
3) FOUND BT. PER M166-37
10" MADRONE, WITH BLAZED FACE
AND SET TAG DATED 7/9/14
N 3° W - 11.65' TO NAIL SIDE CENTER

(141952)
W 1/16 CORNER SECTIONS 35/2
FOUND 2.5" BRASS CAP
STAMPED COUNTY SURVEYORS
OFFICE DATED 1969
BT REFERENCES:
1) FOUND 28" FIR WITH HEALED FACE
AND TAG DATED 6/92
S 75-1/2° E - 8.6'
2) FOUND 27.5" FIR WITH HEALED FACE
AND TAG DATED 6/92
N 4-1/2° W - 20.8'

BASIS OF BEARINGS NOTE:

THE PROJECT DATUM IS BASED ON PREVIOUSLY ESTABLISHED PROJECT CONTROL.
THE DATUM IS VERY CLOSE BUT NOT EXACTLY OREGON SOUTH ZONE 3602

THE PROJECT BEARINGS MATCH THE OREGON SOUTH ZONE 3602 BEARINGS

NOTE:

DISTANCES ARE IN US SURVEY FEET
MEAN MERIDIAN CONVERGENCE ANGLE = -2°01'40"

SURVEYOR'S CERTIFICATE

I, JAMES M. KLEIN BEING DULY SWORN AS A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON DO HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY ORS CHAPTER 209, AND HAVE SET THE PROPER MONUMENTS AS REFERENCED IN THE LEGEND BY MY REGISTRATION NUMBER AND SEAL.

FURTHERMORE, I APPROVE THE LOCATION OF THE MONUMENTS AS DEPICTED ON THIS SURVEY DRAWING TO BE IN THEIR PROPER LOCATION.

James M. Klein
JAMES M. KLEIN PLS. 59002
Expires 6-30-2017



SURVEYOR'S CERTIFICATE

I, MICHAEL W. ERICKSON BEING DULY SWORN AS A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON DO HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY ORS CHAPTER 209, AND HAVE SET THE PROPER MONUMENTS AS REFERENCED IN THE LEGEND BY MY REGISTRATION NUMBER AND SEAL.

FURTHERMORE, I APPROVE THE LOCATION OF THE MONUMENTS AS DEPICTED ON THIS SURVEY DRAWING TO BE IN THEIR PROPER LOCATION.

Michael W. Erickson
MICHAEL W. ERICKSON PLS. 2340
Expires 12-31-2015

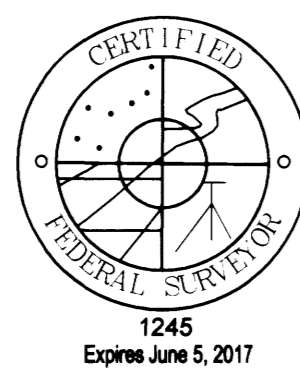
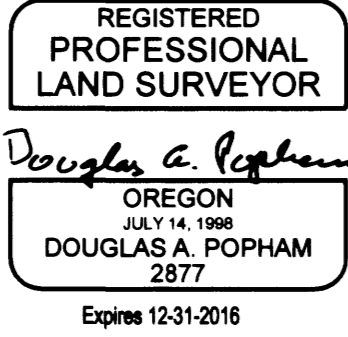


SURVEYOR'S CERTIFICATE

I, DOUGLAS A. POPHAM BEING DULY SWORN AS A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, ALSO BEING A CERTIFIED FEDERAL SURVEYOR, DO HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY THAT I HAVE REVIEWED AND VERIFIED THIS SURVEY CONFORMS WITH THE REQUIREMENTS OF THE STATE OF OREGON SURVEY RECORDING LAW, AS ESTABLISHED BY ORS CHAPTER 209.

FURTHERMORE, I APPROVE THE DESCRIPTIONS, DIMENSIONS AND LOCATIONS OF THE RECOVERED MONUMENTS AS DEPICTED HEREON.

Douglas A. Popham
DOUGLAS A. POPHAM PLS. 2877
CFDS 1245



WILLAMETTE MERIDIAN
DOUGLAS COUNTY, OREGON

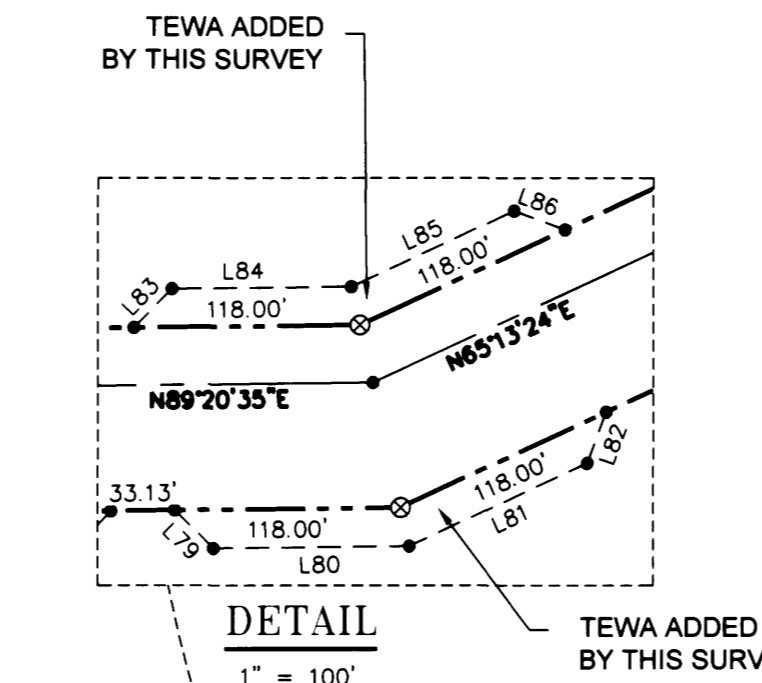
T.28S., R.07W

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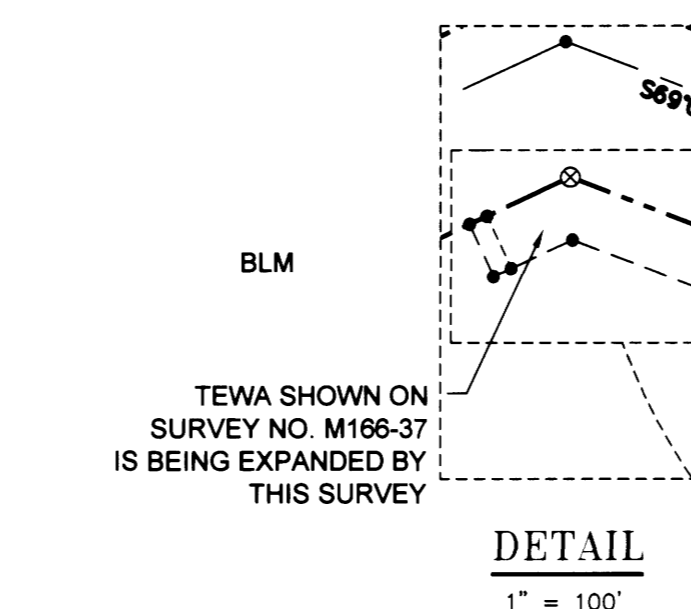
SURVEY PERFORMED FOR:
WILLIAMS PACIFIC CONNECTOR
DATE: OCTOBER 8, 2015
PROJECT: 14-02-05 DRAFT: GD, LS
FILE: RS-295-R07-06W-A2.DWG

LEGEND

- FOUND 5/8" X 24" REBAR WITH 1 1/4" YELLOW PLASTIC CAP FROM SURVEY M166-37 VERIFIED OR RESET THIS SURVEY. (KLEIN & ASSOC. PLS 59002)
- ⊙ FOUND 5/8" X 24" REBAR WITH 1 1/4" YELLOW PLASTIC CAP FROM SURVEY M166-37 VERIFIED OR RESET THIS SURVEY. (DYER PARTNER LS 2340)
- ⊙ FOUND MONUMENT AS NOTED (SEE CORNER NOTES)
- COMPUTED POINT, NOT MONUMENTED
- ⌘ FOUND QUARTER CORNER SEE CORNER NOTES
- ✱ FOUND SECTION CORNER SEE CORNER NOTES
- (100000) POINT NUMBER
- [XXX.XX] GROUND DISTANCE
- (XXX.XX) RECORD DISTANCE PER REFERENCED SURVEY
- R1 REFERENCED SURVEY
- - - - - PROPOSED ALIGNMENT
- - - - - TEMPORARY CONSTRUCTION EASEMENT
- - - - - (TEWA) TEMPORARY WORK AREA



TEWA SHOWN ON SURVEY NO. M166-37 IS BEING REMOVED BY THIS SURVEY



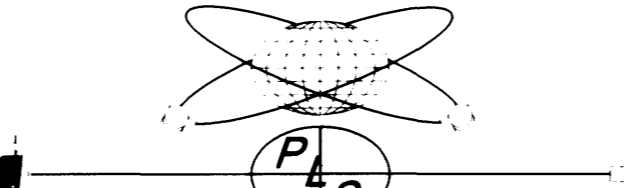
TEWA SHOWN ON SURVEY NO. M166-37 IS BEING EXPANDED BY THIS SURVEY

- ### REFERENCE SURVEYS:
- COUNTY SURVEY NO. M166-37
 - BLM DEPENDENT RESURVEY 6802 - NOVEMBER 12, 1997

AREA SECTION 35 T. 28S. R. 7W

| | |
|---------------------------------|------------|
| TEMPORARY CONSTRUCTION EASEMENT | 9.32 ACRES |
| TEMPORARY WORK AREA | 2.93 ACRES |

NOTE:
THE TEMPORARY WORK AREA IS BEING MODIFIED FROM 2.94 ACRES TO 2.93 ACRES



Primm Land Surveying, Inc.
1340 NE 4th Street, Hermiston, OR 97838
TEL (541) 564-7887 FAX (541) 567-8020

D THE DYER PARTNERSHIP
ENGINEERS & PLANNERS, INC.
1330 Teakwood Avenue / Coos Bay, Oregon 97420
(541) 269-0732 / WWW.DYERPART.COM

KA
Klein & Associates, Inc.
ENGINEERING + SURVEYING + PLANNING
1411 13th Street + Hood River, OR 97101
TEL: 541-386-3322 + FAX: 541-386-2515

LINE TABLE

| Line # | Direction | Length |
|--------|-------------|---------|
| L79 | S45°39'26"E | 28.28' |
| L80 | N89°20'35"E | 102.27' |
| L81 | N65°13'24"E | 102.27' |
| L82 | N20°13'25"E | 28.29' |
| L83 | N44°20'36"E | 28.28' |
| L84 | N89°20'35"E | 93.73' |
| L85 | N65°13'24"E | 93.72' |
| L86 | S69°46'36"E | 28.28' |
| L87 | N65°13'24"E | 10.00' |
| L88 | S24°45'05"E | 30.00' |
| L89 | N65°13'24"E | 10.03' |

LINE TABLE

| Line # | Direction | Length |
|--------|-------------|---------|
| L1 | N78°56'35"E | 4.62' |
| L2 | N78°56'35"E | 11.08' |
| L3 | N78°56'35"E | 9.30' |
| L4 | N33°56'34"E | 20.73' |
| L5 | S02°39'53"W | 15.09' |
| L6 | S51°23'40"E | 65.79' |
| L7 | N79°08'30"E | 134.71' |
| L8 | N58°16'18"E | 193.04' |
| L9 | N11°17'30"E | 68.39' |
| L10 | S06°23'40"E | 98.05' |
| L11 | S69°56'55"W | 150.00' |
| L12 | N33°42'31"W | 114.95' |
| L13 | N58°16'18"E | 59.50' |
| L14 | S71°41'36"E | 59.27' |
| L15 | S71°41'36"E | 65.57' |
| L16 | S71°41'36"E | 105.02' |
| L17 | N63°18'24"E | 21.21' |
| L18 | S71°41'36"E | 75.02' |
| L19 | S26°41'35"E | 21.21' |
| L20 | N63°18'24"E | 21.21' |
| L21 | S71°41'36"E | 37.26' |
| L22 | N58°16'18"E | 37.50' |
| L23 | S76°43'42"E | 21.21' |
| L24 | N80°30'10"E | 105.00' |
| L25 | N35°30'10"E | 21.21' |
| L26 | N80°30'10"E | 75.00' |
| L27 | S54°29'49"E | 21.21' |
| L28 | S45°39'24"E | 70.71' |
| L29 | N89°20'35"E | 99.89' |
| L30 | N44°20'35"E | 70.71' |
| L31 | N18°17'23"E | 68.44' |
| L32 | N65°13'24"E | 104.04' |
| L33 | S69°12'41"E | 70.02' |
| L34 | N65°13'24"E | 48.01' |
| L35 | S69°07'42"E | 105.27' |
| L36 | N20°52'15"E | 30.00' |
| L37 | S69°07'42"E | 92.65' |
| L38 | N65°13'24"E | 35.39' |
| L39 | S24°46'35"E | 30.00' |
| L40 | S20°52'15"W | 15.00' |
| L41 | S69°07'42"E | 126.10' |
| L42 | S87°03'13"E | 213.88' |
| L43 | S33°55'38"E | 18.75' |
| L44 | S87°03'13"E | 43.48' |
| L45 | S41°26'55"E | 313.81' |
| L46 | N29°18'03"E | 31.78' |
| L47 | S41°26'55"E | 45.44' |
| L48 | S87°58'48"E | 41.34' |
| L49 | S66°24'10"E | 248.89' |
| L50 | S45°49'49"W | 52.08' |
| L51 | S42°23'59"E | 217.14' |
| L52 | N34°26'20"E | 32.94' |
| L53 | S79°56'59"E | 19.28' |
| L54 | N67°36'22"E | 132.19' |

NOTE:
LINES 1-53 REFERENCED IN THIS LINE TABLE ARE PER COUNTY SURVEY NO. M166-37

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|---|------------------|--------------------------|------------------|--|
| PACIFIC CONNECTOR GAS PIPELINE PROJECT PACIFIC CONNECTOR GAS PIPELINE, LP SECTION 35 RECORD OF SURVEY TOWNSHIP 28 SOUTH, RANGE 7 WEST, W.M. DOUGLAS COUNTY, OREGON | | | | |
| DRAWN BY: LJS | DATE: 10-08-2015 | ISSUED FOR BID: | SCALE: 1" = 200' | |
| CHECKED BY: | DATE: | ISSUED FOR CONSTRUCTION: | | |
| APPROVED BY: | DATE: | DRAWING NUMBER: | SHEET 1 OF 1 | |