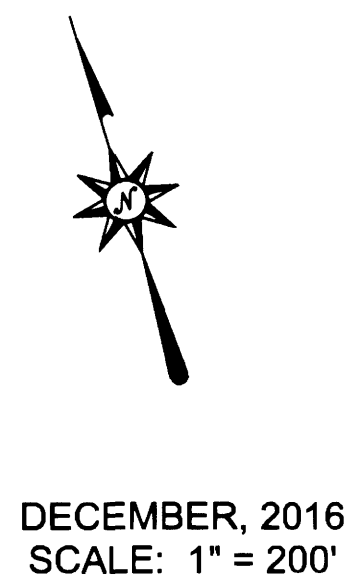


LINE INDEX

- 1 S 0°00'38"E 181.52' (S 0°00'41"E 181.82')-2
2 S 0°06'17"W 225.10' (S 0°07'00"W 225.40')-2
3 S 59°01'00"W 118.76'
4 S 79°35'04"W 345.77'
5 S 76°58'26"W 132.41' (S 75°32'49"W 139.18')-2
6 S 79°35'04"W 134.73'
7 S 26°52'36"E 9.36' (S 26°48'21"E)-2
8 N 14°12'32"W 2.95'
9 S 26°52'36"E 299.09' (S 26°48'21"E)-2
10 S 63°13'10"W 146.58' (S 63°11'38"W 146.53')-2
11 N 26°52'36"W 343.69' (N 26°48'21"W 340.83')-2
12 N 75°00'15"E 214.02' (N 75°40'16"E 214.15')-2
13 N 75°00'15"E 195.60' (N 75°40'16"E 203.33')-2
14 N 14°12'32"W 79.81'
15 N 37°53'42"E 165.66'
16 N 17°23'46"E 177.08'
17 N 58°47'41"E 404.59' (N 58°51'42"E 404.83')-2
18 S 30°53'56"E 112.81' (S 30°49'44"E 112.57')-2
19 S 59°00'01"W 83.74' (S 59°04'25"W 83.70')-2
20 S 22°38'14"W 62.95' (S 22°31'26"W 62.94')-2
21 S 63°52'15"W 244.69' (S 63°59'08"W 244.98')-2
22 R = (924.93')-3, L = 181.26', DELTA = 11°13'42" L.C. BEARS S 55°27'05"E 180.91' (S 55°20'02"E 180.45')-2
23 R = (924.93')-3, L = 51.54', DELTA = 3°11'33" L.C. BEARS S 62°39'48"E 51.53' (S 62°31'49"E 51.53')-2, DIST HELD
24 N 64°13'35"W 357.78' (N 64°17'17"W)-3
25 N 64°14'15"W 357.78' (N 62°17'56"W 357.72')-3 CALC.
26 N 64°13'35"W 355.82' (N 62°17'17"W 355.82')-4, DIST HELD
27 R = (971.12')-4, L = 521.75', DELTA = 30°46'59" L.C. BEARS N 48°50'05"W 515.50' (N 48°53'48"W 515.50')-4 DIST HELD
28 N 33°26'24"W 875.57' (N 31°30'18"W 875.57')-4 DIST HELD
29 R = (924.93')-3, L = 97.70', DELTA = 6°03'07" L.C. BEARS N 46°48'41"W 97.65' (N 46°42'48"W 97.51')-2
30 N 30°12'57"W 33.75' (N 30°11'49"W 33.75')-2, DIST HELD
31 N 30°12'57"W 13.88' (N 30°11'49"W 13.72')-2
32 R = (914.93')-3, L = 94.10', DELTA = 5°53'34" L.C. BEARS N 37°58'06"W 94.06'
33 N 16°34'41"W 66.00'
34 N 22°30'20"W 47.40'
35 N 22°30'20"W 118.62'
36 N 33°26'24"W 52.00'
37 N 22°38'45"W 330.00' (N 22°00'00"W 330.00')-5
38 N 63°24'44"E 317.56'

ADJUSTMENT OF COMMON BOUNDARY LINE SURVEY

Located in: SECTION 24, TOWNSHIP 30 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON DOUGLAS COUNTY PLANNING DEPARTMENT FILE NUMBER M15-054

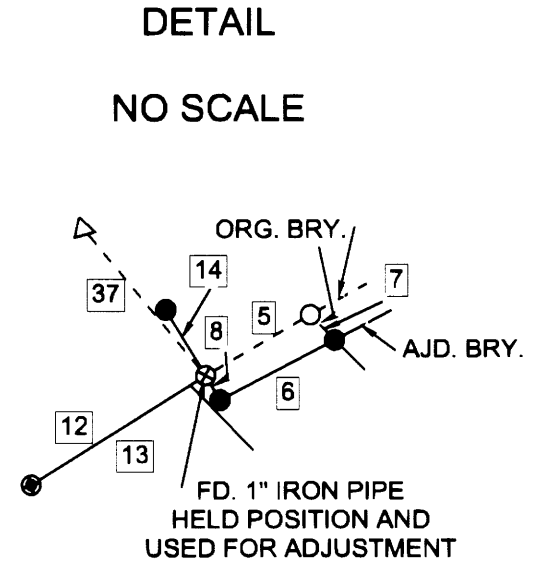
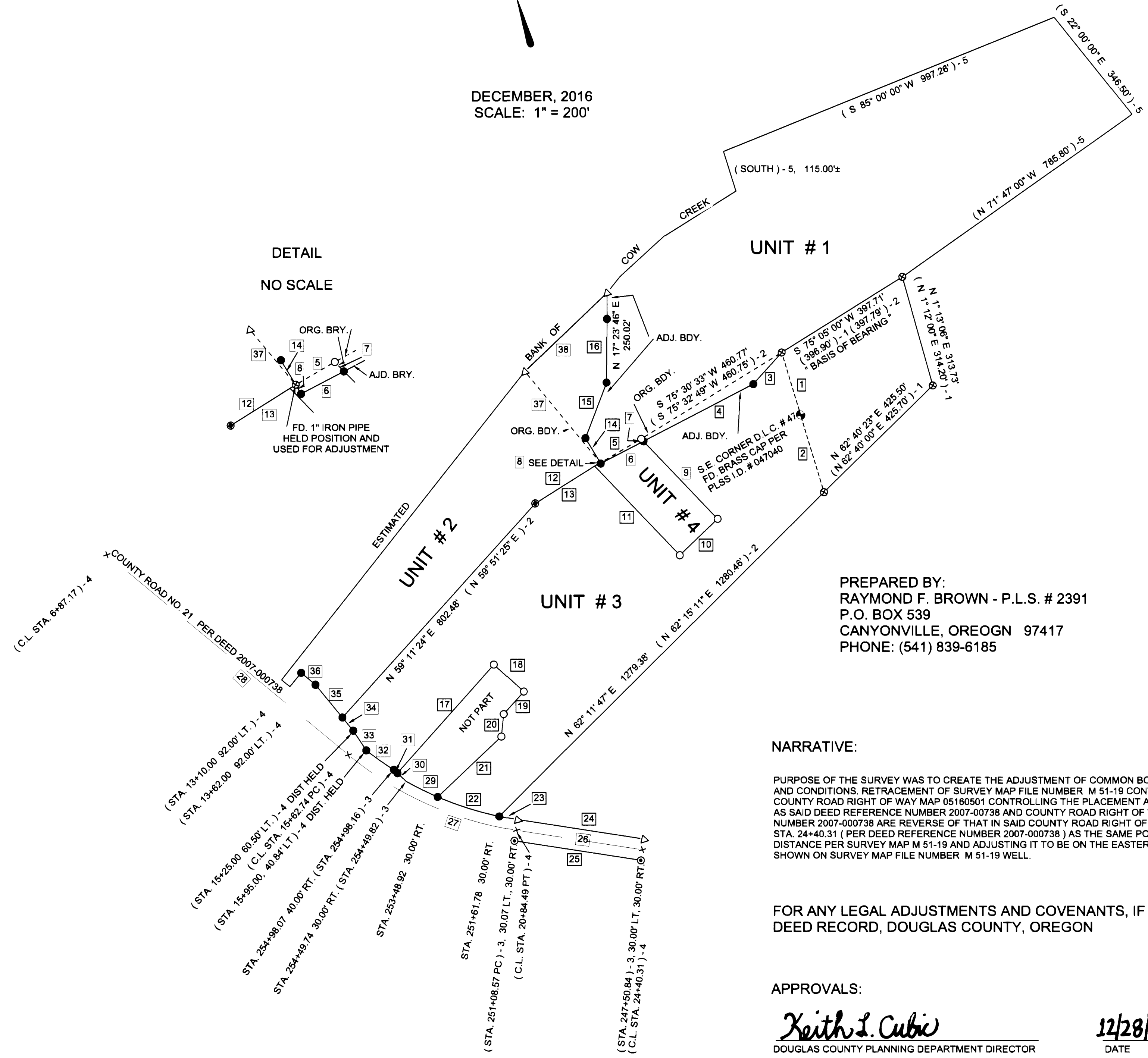


UNIT # 1 DONALD JAMES AND MARSHA CANDICE BARTSCH, TRUSTEES D.J. & M.C. BARTSCH JOINT LIVING TRUST P.O. BOX 500 RIDDLE, OREGON 97469 ACREAGE BEFORE ADJUSTMENT = 18.50± ACRES AFTER ADJUSTMENT = 17.60± ACRES

UNIT # 2 DARREN P. AND KARYN D. MCNEIL, TRUSTEES MCNEIL LIVING TRUST P.O. BOX 713 RIDDLE, OREGON 97469 ACREAGE BEFORE ADJUSTMENT = 5.83± ACRES AFTER ADJUSTMENT = 6.80± ACRES

UNIT # 3 DARREN P. AND KARYN D. MCNEIL, TRUSTEES MCNEIL LIVING TRUST P.O. BOX 713 RIDDLE, OREGON 97469 ACREAGE BEFORE ADJUSTMENT = 17.64± ACRES AFTER ADJUSTMENT = 17.43± ACRES

UNIT # 4 DARREN P. AND KARYN D. MCNEIL, TRUSTEES MCNEIL LIVING TRUST P.O. BOX 713 RIDDLE, OREGON 97469 ACREAGE BEFORE ADJUSTMENT = 1.09± ACRES AFTER ADJUSTMENT = 1.07± ACRES



PREPARED BY: RAYMOND F. BROWN - P.L.S. # 2391 P.O. BOX 539 CANYONVILLE, OREGON 97417 PHONE: (541) 839-6185



EXP. 12/31/2017

NARRATIVE:

PURPOSE OF THE SURVEY WAS TO CREATE THE ADJUSTMENT OF COMMON BOUNDARY LINES. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. RETRACEMENT OF SURVEY MAP FILE NUMBER M 51-19 CONTROLLED THE SURVEY, WITH DEED REFERENCE NUMBER 2007-000738 AND COUNTY ROAD RIGHT OF WAY MAP 05160501 CONTROLLING THE PLACEMENT ALONG THE RIGHT OF WAY. I USED THE SAID FOUND RIGHT OF WAY MONUMENTS, AS SAID DEED REFERENCE NUMBER 2007-000738 AND COUNTY ROAD RIGHT OF WAY MAP 05160501 TIE TO THE SAME POINT. STATIONING PER SAID DEED REFERENCE NUMBER 2007-000738 ARE REVERSE OF THAT IN SAID COUNTY ROAD RIGHT OF WAY MAP. I RE-TRACED THE RIGHT OF WAY, BY HOLDING STA. 247+50.84 (PER MAP 05160501) AND STA. 244+40.31 (PER DEED REFERENCE NUMBER 2007-000738) AS THE SAME POINT. THE SOUTHWEST CORNER OF UNIT 3 WAS SET BY HOLDING THE RECORD CHORD DISTANCE PER SURVEY MAP M 51-19 AND ADJUSTING IT TO BE ON THE EASTERLY RIGHT OF WAY BOUNDARY. THIS METHOD SEEMS TO FIT THE RECORD DISTANCES SHOWN ON SURVEY MAP FILE NUMBER M 51-19 WELL.

FOR ANY LEGAL ADJUSTMENTS AND COVENANTS, IF ANY, SEE DEED REFERENCE NUMBER 2016-019215, DEED RECORD, DOUGLAS COUNTY, OREGON

APPROVALS:

Keith L. Cubie DOUGLAS COUNTY PLANNING DEPARTMENT DIRECTOR

12/28/16 DATE

- LEGEND: Tick, COMPUTED POINT, FD. 5/8" IRON ROD PER M 51-19, SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED MKD. "R. BROWN, PLS 2391", FD. 5/8" IRON ROD PER C.R. # 21 RW, MAP # 05160501, FD. 3/4" IRON PIPE PER C.S. 39/157, FD. 1" IRON PIPE PER C.S. 39/157, FD. BRASS CAP PER M 51-19, RECORD AS PER C.S. 39/157, RECORD AS PER M 51-19, RECORD AS PER C.R. 21 RW MAP # 05160501, RECORD AS PER DEED REF. # 2007-000738, RECORD AS PER DEED REF. # 2012-4795