

DOUGLAS COUNTY OFFICIAL RECORDS  
 BARBARA E. NIELSEN, COUNTY CLERK 2010-006999  
 NO FEE  
 00270208201000069990010014  
 04/22/2010 12:34:10 PM  
 PLAT-PAR Cnt=1 Stn=3 MARRIAGECOUNTER  
 This is a no fee document

INTERSTATE HWY. NO. 5  
 R/W VARIES

APPROXIMATE FLOODWAY AND APPROXIMATE 100 YEAR FLOODPLAIN

FD AXLE  
 NE COR. INST. NO. 1991-12802

**DECLARATION:**  
 KNOW ALL PEOPLE BY THESE PRESENTS THAT **BRADY LOVING TRUST**, IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN.  
**SWEET APPLE LANE** IS ALSO HEREBY RE-ALIGNED FROM THE DESCRIPTION USED PER INSTRUMENT NO. 2007-006613 TO THE CONFIGURATION SHOWN HEREON.

*Kenneth L. Brady Trustee* - 1-2010  
 KENNETH L. BRADY, TRUSTEE DATE

SYLVIA M. BRADY, TRUSTEE DATE

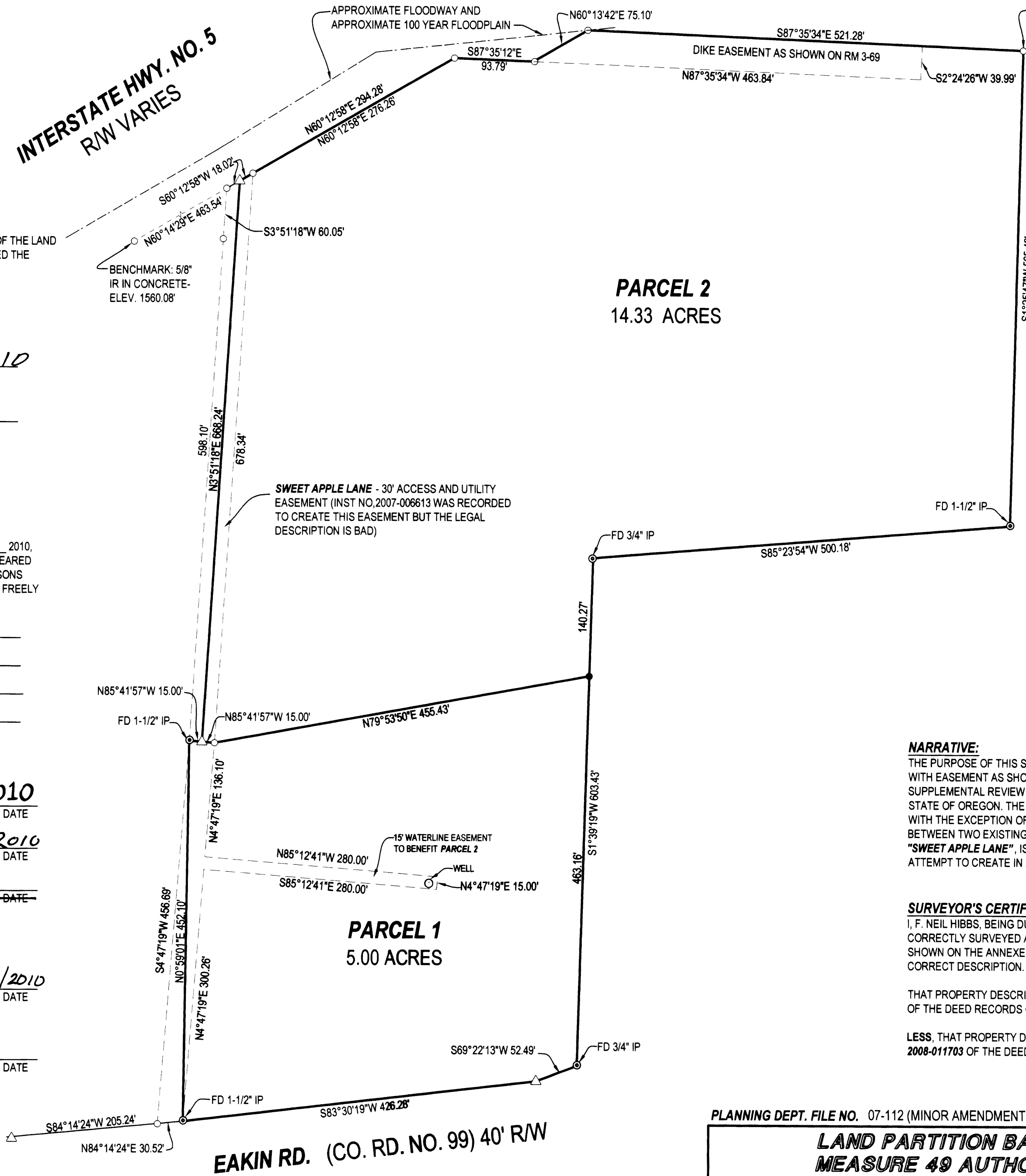
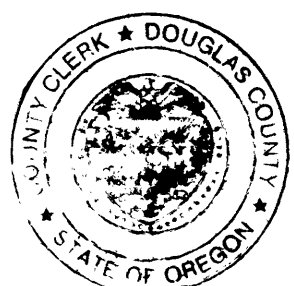
**ACKNOWLEDGMENT:**  
 STATE OF OREGON  
 COUNTY OF DOUGLAS  
 KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 1 DAY OF April 2010, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED **KENNETH L. AND SYLVIA M. BRADY**, WHO DID SAY THAT THEY ARE THE IDENTICAL PERSONS NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

PRINTED NAME: Nancy A. Winchell  
 COMMISSION #: 442244  
 MY COMMISSION EXPIRES: Oct. 20, 2013  
 SIGNATURE: *Nancy A. Winchell*  
 Notary Public - Oregon

**APPROVALS:**  
*Keith L. Cubic* APRIL 5, 2010  
 DOUGLAS COUNTY PLANNING DIRECTOR DATE  
*Randy Smith* 4-5-2010  
 DOUGLAS COUNTY SURVEYOR DATE  
 DOUGLAS COUNTY ASSESSOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.  
*Sandra K. Corneel* 4/22/2010  
 DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 22<sup>nd</sup> DAY OF APRIL, 2010, 12:34 O'CLOCK AM/PM  
*Barbara E. Nielsen, c.c.l.*  
 DOUGLAS COUNTY CLERK DATE



**LEGEND**  
 ● FOUND BRASS CAP  
 ○ FOUND IRON PIPE  
 ○ FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED  
 ● SET 5/8"x30" IRON ROD w/CAP STAMPED "HIBBS-LS 52989"  
 △ CALCULATED POSITION

**NOTES:**  
 1. BEARINGS ARE GRID NAD 83, OREGON SOUTH ZONE - DISTANCES CONVERTED TO GROUND  
 2. BEARINGS AND DISTANCES BETWEEN FOUND MONUMENTS, RECORD PER **M156-65**

**FIELD CREW:** ERIC HIBBS & SCOTT THOMPSON  
**EQUIPMENT:** NIKON DTM-522 TOTAL STATION  
**OFFICE:** NEIL HIBBS  
**ZONE:** FG  
**COMP. PLAN:** AGG  
**WATER:** WELL  
**SEWER:** SEPTIC

**NARRATIVE:**  
 THE PURPOSE OF THIS SURVEY WAS TO PARTITION THE SUBJECT PROPERTY, TOGETHER WITH EASEMENT AS SHOWN. THIS PARTITION BEING THE RESULT OF A **MEASURE 49** SUPPLEMENTAL REVIEW AND FINAL **ORDER (E129635)** DATED APRIL, 14, 2009, FROM THE STATE OF OREGON. THE BOUNDARY WAS AS PER PREVIOUS SURVEY FILED AS **M156-65** WITH THE EXCEPTION OF THE NE CORNER OF **PARCEL 1** WHICH WAS SET ON LINE BETWEEN TWO EXISTING MONUMENTS. 30 FOOT WIDE ACCESS AND UTILITY EASEMENT, "**SWEET APPLE LANE**", IS ANNOTATED HEREON AS THE DOCUMENT RECORDED IN AN ATTEMPT TO CREATE IN 2007 HAS AN INCORRECT LEGAL DESCRIPTION.

**SURVEYOR'S CERTIFICATE:**  
 I, F. NEIL HIBBS, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT, OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION.

THAT PROPERTY DESCRIBED PER INSTRUMENT **NOS. 1991-12802 AND 1991-12803** OF THE DEED RECORDS OF DOUGLAS COUNTY, OREGON.  
 LESS, THAT PROPERTY DESCRIBED PER INSTRUMENT **NO. 2008-011702 AND 2008-011703** OF THE DEED RECORDS OF DOUGLAS COUNTY, OREGON.

PLANNING DEPT. FILE NO. 07-112 (MINOR AMENDMENT)

<b>LAND PARTITION BASE UPON MEASURE 49 AUTHORIZATION</b> LYING IN THE NW 1/4 SEC. 23, T32S, R5W, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON		REGISTERED PROFESSIONAL LAND SURVEYOR <i>F. Neil Hibbs</i>
<b>CLIENT:</b> KEN BRADY 652 EAKIN RD. AZALEA, OREGON 97410	<b>SURVEYOR:</b> <b>NEIL HIBBS</b> LAND SURVEYING, INC. 4739 LOOKINGGLASS ROAD ROSEBURG, OREGON 97470 phone (541) 957-9303 fax (541) 957-9308 email: neilhibbs@wildblue.net	OREGON JANUARY 12, 1999 F. NEIL HIBBS 52989
<b>DWG. SCALE:</b> 1" = 100'	<b>JOB #:</b> 0658-03	<b>DWG. BY:</b> FLB
<b>PAGE:</b> 1 OF 1	<b>DATE:</b> MARCH 2010	<b>6/30/2011</b>

2010-0014

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