

BOUNDARY LINE ADJUSTMENT AND LAND PARTITION

APPROVALS

Keith L. Cubic 10/5/07
DOUGLAS COUNTY PLANNING DIRECTOR DATE

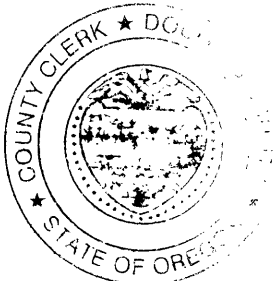
Ronny Wm 10-8-07
DOUGLAS COUNTY SURVEYOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENT OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID

Sandra K. Couzee 10/17/07
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 17th DAY OF OCTOBER, 2007

BARBARA E. NIELSEN 10/17/07
DOUGLAS COUNTY CLERK *Louy Sheron Jase* DEPUTY DATE



FOR
MIKE HOLMAN
A PORTION OF BLOCK 1 TOWN OF GARDINER
SE 1/4 SECTION 22, T. 21 S., R. 12 W., W.M.
DOUGLAS COUNTY, OREGON

DOUGLAS COUNTY OFFICIAL RECORDS
BARBARA E. NIELSEN, COUNTY CLERK 2007-022645
NO FEE
00200004200700226450010011
10/17/2007 01:36:49 PM
PLAT-PAR Cnt=1 Stn=1 RECEIPTCOUNTER
This is a no fee document

PLANNING FILE NO. 06-130
PLAN: (RHD) HIGH DENSITY RESIDENTIAL AND (CC) COMMUNITY COMMERCIAL
ZONE: (R-2) MULTIPLE FAMILY RESIDENTIAL AND (C-2) COMMUNITY COMMERCIAL
WATER SUPPLY-CITY OF REEDSPORT
SEWAGE DISPOSAL-GARDINER SANITARY DISTRICT

SURVEYORS CERTIFICATE

I, LARRY D. BISHOP, REGISTER LAND SURVEYOR NO. 896 HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE PARCELS SHOWN HEREON THE TRUE AND CORRECT DESCRIPTION IS AS FOLLOWS:
THAT PROPERTY DESCRIBED AS PARCELS 1-2-3 OF DEED INSTRUMENT NO. 2003-032030 OF THE DEED RECORDS OF DOUGLAS COUNTY, OREGON. THE WEST LINE OF PARCEL 3 OF SAID INSTRUMENT WAS ADJUSTED AS SHOWN

DECLARATION

I, MIKE HOLMAN DO HEREBY CERTIFY THAT I AM THE OWNER OF THE LANDS DESCRIBED HEREON AND THAT I HAVE CAUSED THE SAME TO BE PARTITIONED AND THE ACCESS AND UTILITY EASEMENT CREATED AS SHOWN

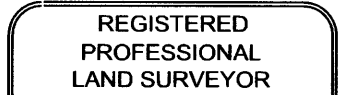
Mike Holman 9.20.07
MIKE HOLMAN DATE

ACKNOWLEDGEMENT

STATE OF OREGON
COUNTY OF DOUGLAS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 9/20, 2007 BY MIKE HOLMAN

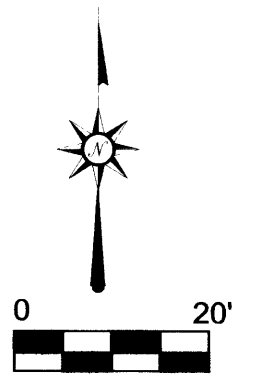
Maria F O'Connor
NOTARY PUBLIC-STATE OF OREGON
MY COMMISSION EXPIRES 2-26-08



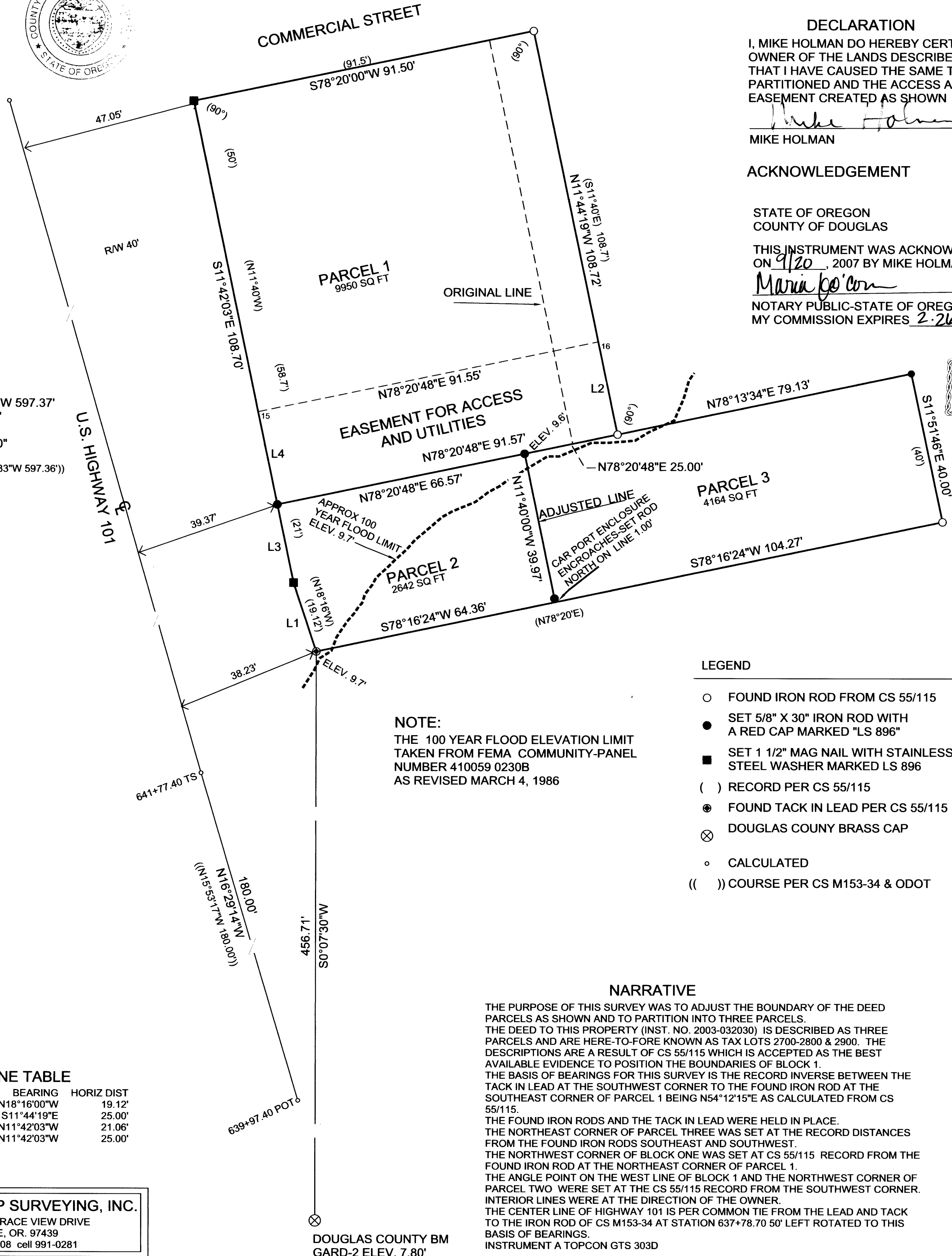
REGISTERED PROFESSIONAL LAND SURVEYOR
Larry D. Bishop
OREGON
LARRY D. BISHOP
REGISTRATION DATE JULY 11, 1969
LICENSE # 896
EXPIRES: 12/31/07

LEGEND

- FOUND IRON ROD FROM CS 55/115
- SET 5/8" X 30" IRON ROD WITH A RED CAP MARKED "LS 896"
- SET 1 1/2" MAG NAIL WITH STAINLESS STEEL WASHER MARKED LS 896
- () RECORD PER CS 55/115
- ⊙ FOUND TACK IN LEAD PER CS 55/115
- ⊗ DOUGLAS COUNTY BRASS CAP
- CALCULATED
- (()) COURSE PER CS M153-34 & ODOT



AUG. 13, 2007



NOTE:
THE 100 YEAR FLOOD ELEVATION LIMIT TAKEN FROM FEMA COMMUNITY-PANEL NUMBER 410059 0230B AS REVISED MARCH 4, 1986

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ADJUST THE BOUNDARY OF THE DEED PARCELS AS SHOWN AND TO PARTITION INTO THREE PARCELS. THE DEED TO THIS PROPERTY (INST. NO. 2003-032030) IS DESCRIBED AS THREE PARCELS AND ARE HERE-TO-FORE KNOWN AS TAX LOTS 2700-2800 & 2900. THE DESCRIPTIONS ARE A RESULT OF CS 55/115 WHICH IS ACCEPTED AS THE BEST AVAILABLE EVIDENCE TO POSITION THE BOUNDARIES OF BLOCK 1. THE BASIS OF BEARINGS FOR THIS SURVEY IS THE RECORD INVERSE BETWEEN THE TACK IN LEAD AT THE SOUTHWEST CORNER TO THE FOUND IRON ROD AT THE SOUTHEAST CORNER OF PARCEL 1 BEING N54°12'15"E AS CALCULATED FROM CS 55/115. THE FOUND IRON RODS AND THE TACK IN LEAD WERE HELD IN PLACE. THE NORTHEAST CORNER OF PARCEL THREE WAS SET AT THE RECORD DISTANCES FROM THE FOUND IRON RODS SOUTHEAST AND SOUTHWEST. THE NORTHWEST CORNER OF BLOCK ONE WAS SET AT CS 55/115 RECORD FROM THE FOUND IRON ROD AT THE NORTHEAST CORNER OF PARCEL 1. THE ANGLE POINT ON THE WEST LINE OF BLOCK 1 AND THE NORTHWEST CORNER OF PARCEL TWO WERE SET AT THE CS 55/115 RECORD FROM THE SOUTHWEST CORNER. INTERIOR LINES WERE AT THE DIRECTION OF THE OWNER. THE CENTER LINE OF HIGHWAY 101 IS PER COMMON TIE FROM THE LEAD AND TACK TO THE IRON ROD OF CS M153-34 AT STATION 637+78.70 50' LEFT ROTATED TO THIS BASIS OF BEARINGS. INSTRUMENT A TOPCON GTS 303D

LINE TABLE

LINE	BEARING	HORIZ DIST
L1	N18°16'00"W	19.12'
L2	S11°44'19"E	25.00'
L3	N11°42'03"W	21.06'
L4	N11°42'03"W	25.00'

BISHOP SURVEYING, INC.
87830 TERRACE VIEW DRIVE
FLORENCE, OR. 97439
541-997-1308 cell 991-0281

DOUGLAS COUNTY BM
GARD-2 ELEV. 7.80'