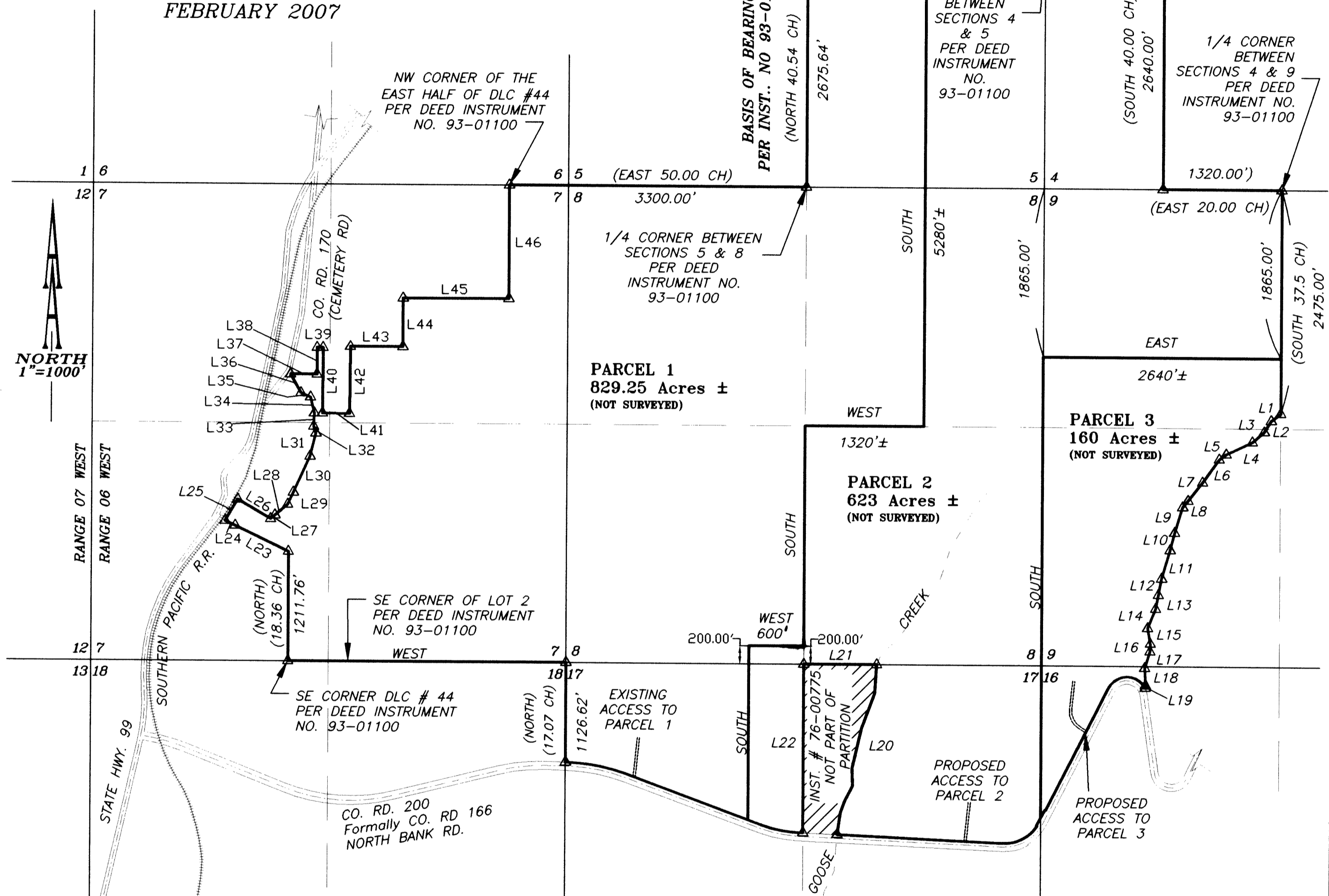


DOUGLAS COUNTY OFFICIAL RECORDS  
 BARBARA E. NIELSEN, COUNTY CLERK  
 2007-011755  
 NO FEE  
 05/22/2007 01:52:23 PM  
 PLAT-PAR Cnt=1 Stn=1 RECEIPTCOUNTER  
 This is a no fee document

# LAND PARTITION

MARY GUNN & CHARLENE HARVEY  
 W 1/2 of THE SW 1/4 of SECTION 4; SE 1/4 of SECTION 5;  
 NE, SE, NW, & SW 1/4 of SECTION 7; SECTION 8;  
 NW & SW 1/4 of SECTION 9;  
 NW 1/4 of SECTION 16; AND THE NW & NE 1/4 of SECTION 17  
 TOWNSHIP 26 SOUTH, RANGE 5 WEST  
 WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON  
 FEBRUARY 2007

LINE	LENGTH	BEARING
L1	(2.00 CH)	(S52°14'00"W)
L2	(2.20 CH)	(S31°48'00"W)
L3	(2.61 CH)	(S49°55'00"W)
L4	(4.87 CH)	(S64°33'00"W)
L5	(1.44 CH)	(S53°30'00"W)
L6	(4.78 CH)	(S35°27'00"W)
L7	(3.90 CH)	(S38°42'00"W)
L8	(1.44 CH)	(S37°17'00"W)
L9	(4.47 CH)	(S17°31'00"W)
L10	(3.03 CH)	(S13°53'00"W)
L11	(5.02 CH)	(S16°21'00"W)
L12	(2.75 CH)	(S10°51'00"W)
L13	(2.37 CH)	(S10°59'00"W)
L14	(3.51 CH)	(S22°33'00"W)
L15	(2.69 CH)	(S10°23'00"E)
L16	(1.3 CH)	(S02°14'00"W)
L17	(2.91 CH)	(S17°36'00"W)
L18	(2.91 CH)	(S02°49'00"E)
L19	(2.72 CH)	(S05°58'00"W)
L20	-	SEE NOTE BELOW
L21	-	SEE NOTE BELOW
L22	-	SEE NOTE BELOW
L23	(9.97 CH)	(N64°28'54"W)
L24	-	SEE NOTE BELOW
L25	-	SEE NOTE BELOW
L26	[415.40']	[N55°27'00"W]
L27	[63.17']	[S44°35'00"W]
L28	[200.80']	[S51°05'00"W]
L29	[163.61']	[S29°48'00"W]
L30	[425.36']	[S25°01'00"W]
L31	[264.83']	[S15°15'00"W]
L32	[80.11']	[S16°19'00"E]
L33	[146.47']	[S03°14'00"W]
L34	[183.09']	[S12°22'00"E]
L35	[114.83']	[S64°18'00"E]
L36	[217.14']	[S36°52'00"E]
L37	(4.47 CH)	(N90°00'00"E)
L38	(4.47 CH)	(N00°00'00"E)
L39	(1.00 CH)	(N90°00'00"E)
L40	(11.00 CH)	(S00°19'00"W)
L41	(-)	(SEE NOTE BELOW)
L42	(-)	(SEE NOTE BELOW)
L43	(-)	(SEE NOTE BELOW)
L44	(-)	(SEE NOTE BELOW)
L45	(-)	(SEE NOTE BELOW)
L46	(-)	(SEE NOTE BELOW)



L20 FOLLOWING THE CENTERLINE OF GOOSE CREEK TO THE INTERSECTION OF SAID CREEK AND THE SECTION LINE COMMON TO SECTIONS 8 & 17  
 L21 FOLLOWING THE SECTION LINE COMMON TO SECTIONS 8 & 17 WEST TO THE QUARTER SECTION CORNER COMMON TO SECTIONS 8 & 17  
 L22 FOLLOWING THE QUARTER SECTION LINE OF SECTION 17 SOUTH TO THE INTERSECTION OF SAID QUARTER SECTION LINE AND COUNTY ROAD 200  
 L24 FOLLOWING THE NORTHERLY LINE OF THE A.J. CHAPMAN LAND TO THE INTERSECTION OF SAID LINE AND THE RAILROAD RIGHT OF WAY  
 L25 FROM THE INTERSECTION OF THE RAILROAD RIGHT OF WAY AND THE A.J. CHAPMAN PROPERTY FOLLOWING SAID RIGHT OF WAY IN A NORTHERLY DIRECTION 264.00'  
 L41 S89°41'00"E TO THE SOUTHEAST CORNER OF LAND DESCRIBED IN BOOK 96 PAGE 417, RECORDS OF DOUGLAS COUNTY, OR  
 L42 NORTH FOLLOWING THE EAST LINE OF THE LAND DESCRIBED IN BOOK 96 PAGE 417, TO THE SOUTH LINE OF LAND DESCRIBED IN TORRENS CERTIFICATE #7285, RECORDS OF DOUGLAS COUNTY, OR  
 L43 EAST FOLLOWING THE SOUTH LINE OF LAND DESCRIBED IN TORRENS CERTIFICATE #7285, RECORDS OF DOUGLAS COUNTY, OR, TO THE SOUTHEAST CORNER THEREOF  
 L44 NORTH FOLLOWING THE EAST LINE OF THE LAND DESCRIBED IN TORRENS CERTIFICATE #7285 TO THE SOUTH LINE OF THE LAND DESCRIBED IN VOLUME 215, PAGE 159 RECORDS OF DOUGLAS COUNTY, OR  
 L45 EAST FOLLOWING THE SOUTH LINE OF LAND DESCRIBED IN VOLUME 215, PAGE 159 RECORDS OF DOUGLAS COUNTY, OR TO THE WEST LINE OF DLC #43  
 L46 NORTH FOLLOWING DLC #43 TO THE NORTHWEST CORNER OF THE EAST HALF OF THE DLC #43

**LEGEND:**  
 Δ CALCULATED POINT  
 +++ SOUTHERN PACIFIC R.R.  
 --- ROAD AS NOTED HEREON  
 --- CREEK  
 --- SECTION LINE  
 --- QUARTER SECTION LINE

**RECORD INFORMATION:**  
 ( ) DEED, INSTRUMENT NO. 93-01100  
 RECORDS OF DOUGLAS COUNTY, OREGON  
 [ ] SURVEY M30-56  
 RECORDS OF DOUGLAS COUNTY, OREGON

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR  
 HERMAN A. PIESKE  
 JULY 14, 1978  
 OREGON  
 1651  
 EXP. DATE: 12-31-07

**AA**  
**SURVEYING & ENGINEERING, INC.**  
 ENGINEERING • SURVEYING • PLANNING  
 3076 NE DIAMOND LAKE BLVD. PAGE  
 ROSEBURG, OREGON 97470  
 TEL (541)672-2096  
 FAX (541)672-0611

2007-0068 A

2007-0068 A

2007-0068 B

**LAND PARTITION**

MARY GUNN & CHARLENE HARVEY  
W 1/2 of THE SW 1/4 of SECTION 4; SE 1/4 of SECTION 5;  
NE, SE, NW, & SW 1/4 of SECTION 7; SECTION 8;  
NW & SW 1/4 of SECTION 9;  
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TOWNSHIP 26 SOUTH, RANGE 5 WEST  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON  
FEBRUARY 2007

LEGAL OWNERS: E LEROY & CHARLENE L HARVEY and MARY J GUNN  
PARTITIONER: P.O. BOX 662  
WILBUR, OR 97470  
1765 SWEETBRIAR  
EUGENE, OR 97405

WATER: WELL  
SEWER: SEPTIC  
ZONING: FG,ME,FF  
NUMBER OF PARCELS: 3  
COMP. PLAN: AGG,IN,FFT  
PLANNING DEPARTMENT  
FILE NO.: 04-190

**NARRATIVE:**

THE PURPOSE OF THIS SURVEY IS TO PARTITION THE SUBJECT PROPERTY SHOWN HEREON. THE SUBJECT PROPERTY WAS NOT SURVEYED ON THE GROUND. NO MONUMENTS WERE LOOKED FOR, FOUND OR SET FOR THIS PARTITION. ACREAGE IS BASED ON DOUGLAS COUNTY ASSESSOR'S OFFICE INFORMATION. THE PROPERTY WAS PARTITIONED AS SHOWN.

**APPROVALS:**

Keith L. Cubic 5/10/07  
DOUGLAS COUNTY PLANNING DIRECTOR DATE

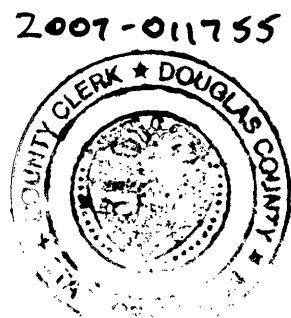
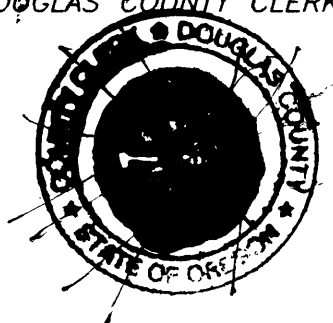
Randy Smith 5-10-07  
DOUGLAS COUNTY SURVEYOR deputy DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS, OR OTHER CHARGES REQUIRED BY LAW, HAVE BEEN PAID.

Andrea K. Cruise 5/22/07  
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 22 DAY OF May, 2007. 1:52 p.m.

BARBARA E. NIELSEN  
DOUGLAS COUNTY CLERK  
By Richard, Deputy



**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS: THAT E LEROY & CHARLENE L HARVEY AND MARY J GUNN, OWNERS OF THE LAND REPRESENTED ON THE ANNEXED MAP, AND MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE, DO HEREBY DECLARE THE ANNEXED MAP TO BE A CORRECT MAP OF THE PARTITION PLAT OF SAID PROPERTY AND THAT THEY HAVE CAUSED THIS PARTITION PLAT TO BE PREPARED AND THE PROPERTY TO BE PARTITIONED INTO PARCELS AS SHOWN HEREON.

Charlene L. Harvey  
CHARLENE L HARVEY

E. Leroy Harvey  
E LEROY HARVEY

Mary J. Gunn  
MARY J GUNN

**ACKNOWLEDGMENT:**

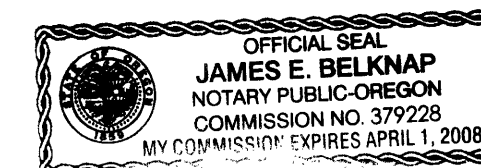
STATE OF OREGON )  
COUNTY OF DOUGLAS)

KNOW ALL PEOPLE BY THESE PRESENTS: THAT ON THIS 22<sup>nd</sup> DAY OF APRIL, 2007, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, DID PERSONALLY APPEAR E LEROY & CHARLENE L HARVEY AND MARY J GUNN, WHO BEING DULY SWORN, DID SAY THAT THEY ARE THE IDENTICAL PERSONS NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

James E. Belknap  
NOTARY PUBLIC, STATE OF OREGON

COMMISSION NUMBER: 379228

MY COMMISSION EXPIRES ON: APRIL 1, 2008

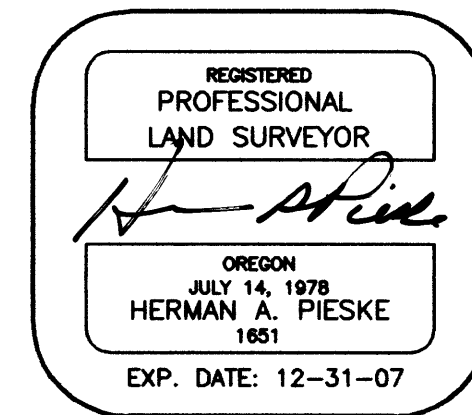


**SURVEYOR'S CERTIFICATE:**

I, HERMAN A. PIESKE, BEING DULY SWORN, DEPOSE AND SAY THAT THE BOUNDARIES OF THE PROPERTY ON THE ANNEXED PLAT ARE PROPERLY DESCRIBED AS:

THAT PROPERTY DESCRIBED PER DEED INSTRUMENT NO. 93-01100, RECORDS OF DOUGLAS COUNTY, OREGON

Herman A. Pieske  
HERMAN A. PIESKE



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