THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SEC.10 T.32S. R.3W. W.M.
DOUGLAS COUNTY

1" = 400'

REVISED ON

32 3 10

SEE MAP 32 3 3

4 3 3 2

9 10 10 11

(N88°59'E 1285.7' DEED)
(S88°47'08"W 1334.26')
S88°47'02"W 1334.48'

1333.94'
(N88°59'E 1285.1')
(1333.73')

(N89°40'55"E 2667.47')

GLO S89°20'W 79.06 CH

1285.6'

S89°41'E

1285.6'

300
161.00 AC

200
319.00 AC

100
160.00 AC

CANCELLED NO'S

CREEK

SEE SURVEY
M37-45
M8-2

77-00

5284.47'

5276.6'
5274.30'

5235.2'

5193.8'

N1°10'44"E

S66°55'10"E 79.52'
S67°55'10"E 241.55'
S77°44'49"E 177.41'
S61°39'49"E 126.99'
S56°00'29"E 45.6'
S38°14'39"E 102.66'

N1°08'E
S1°36'11"W

N1°02'E

S0°56'W

100

300

DISMAL

200

300

100

CREEK

APPLEGATE

SEE MAP 32 3 00

SEE MAP 32 3 00

2459.08'

9 10 10 11

1295.02' 2591.4' 1295.02' 1295.7' 1295.7'

(S89°10'50"W 2590.04')

N88°29'E 5182.8'
GLO S89°35'W 79.86 CH

16 15 15 14

423,000

4,241,000

SEE MAP 32 3 00

32 3 10