

SECTION 35 T.31S. R.2W. W.M.
DOUGLAS COUNTY

31 2 35

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=400'

SEE MAP 31 2 26

27 26

26 25

34 35
200
161.62 AC.

100
483.85 AC.

100

35 36

UNF BNDRY

BNDRY

M 68-21

SEE CS M68-21

M 42-69

72

15-00

SEE CS M42-72

SEE MAP 31 2

200

100

100

SEE MAP 31 2

M 42

*C.S. 63/154
C.S. 62/115*

LOT 1 41.62

LOT 2 41.45

LOT 3 41.28

LOT 4 41.12

34 35

35 36

UNF

433.000

UNF BNDRY

SEE MAP 32 2

31 2 35

1,355,000

10/28