

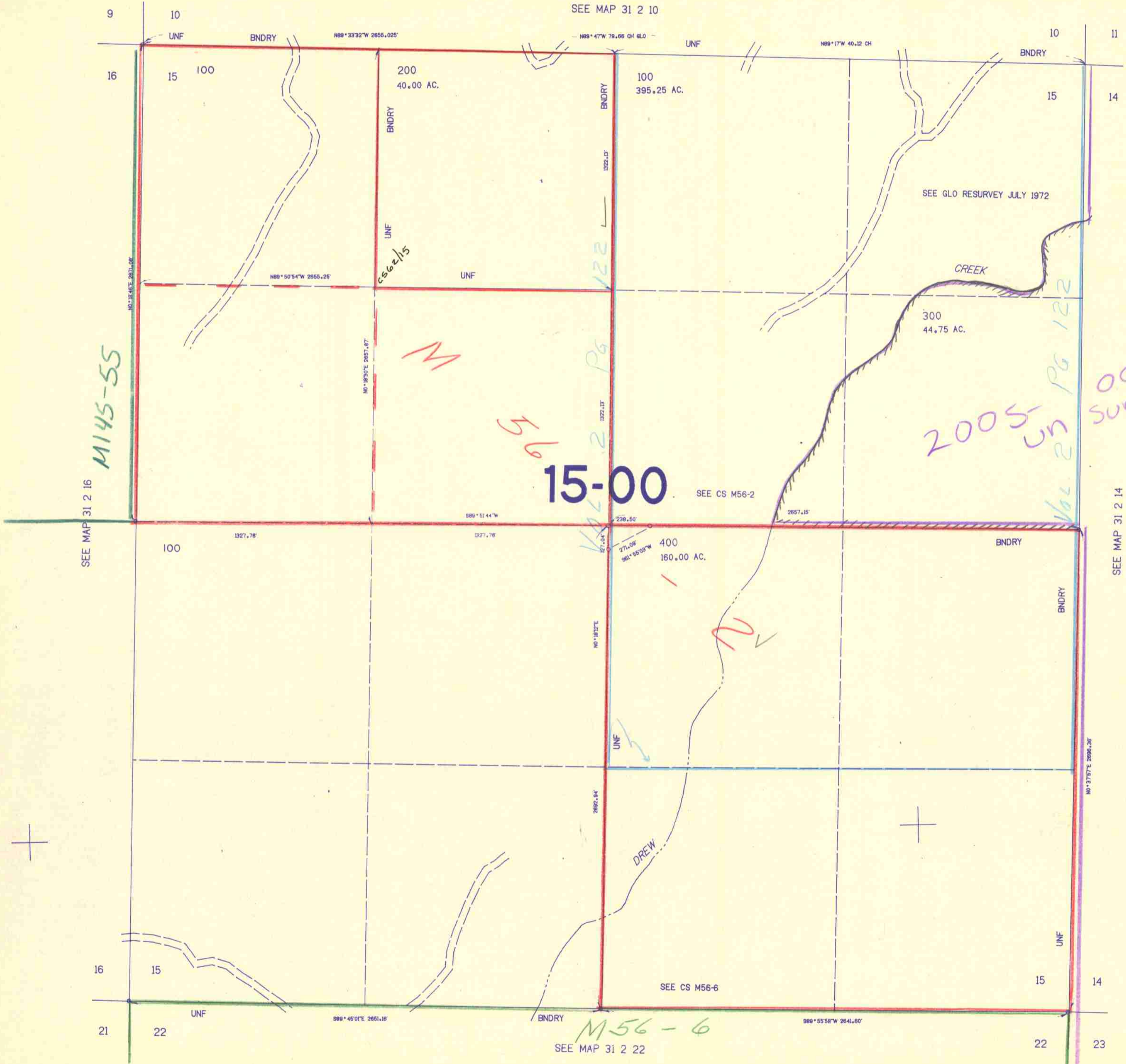
SECTION 15 T.31S. R.2W. W.M.
DOUGLAS COUNTY

31 2 15

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=400'

SEE MAP 31 2 10



M145-55

15-00

2005 UN PG 122
0007 Surveyed

M56-6

450.000

31 2 15

350.000

10/2/8