

SECTION 1 T.31S. R.2W. W.M.
DOUGLAS COUNTY

31 2 1

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=400'

SEE MAP 30 2

35 36

36 31

2

1

300
42.18 AC

LOT 41.25

*2009-0059
UNSATURATED*

200
160.85 AC.
159.60 AC

LOT 40.85

100
160.50 AC.

LOT 40.45

1

6

LOT 40.05

CS 65/90-38

CS 65/90-39

15-00

SEE MAP 31 2 2

500
40.00 AC.

15-03

200

400
160.00 AC.

SEE CS M65-79

CS 65/90-40

CS 65/90-46

CS 65/90-47

2009-0059

CS 65/90-44

600
40.00 AC.

15-00

CS 65/90-45

700
40.00 AC.

15-03

Val 1 PG 137 ✓

2

1

CS 65/90-51

CS 65/90-51

M 70-26

SEE MAP 31 2 12

1

6

M65-79

7

460.000

31 2 1

1.361.000

184/R