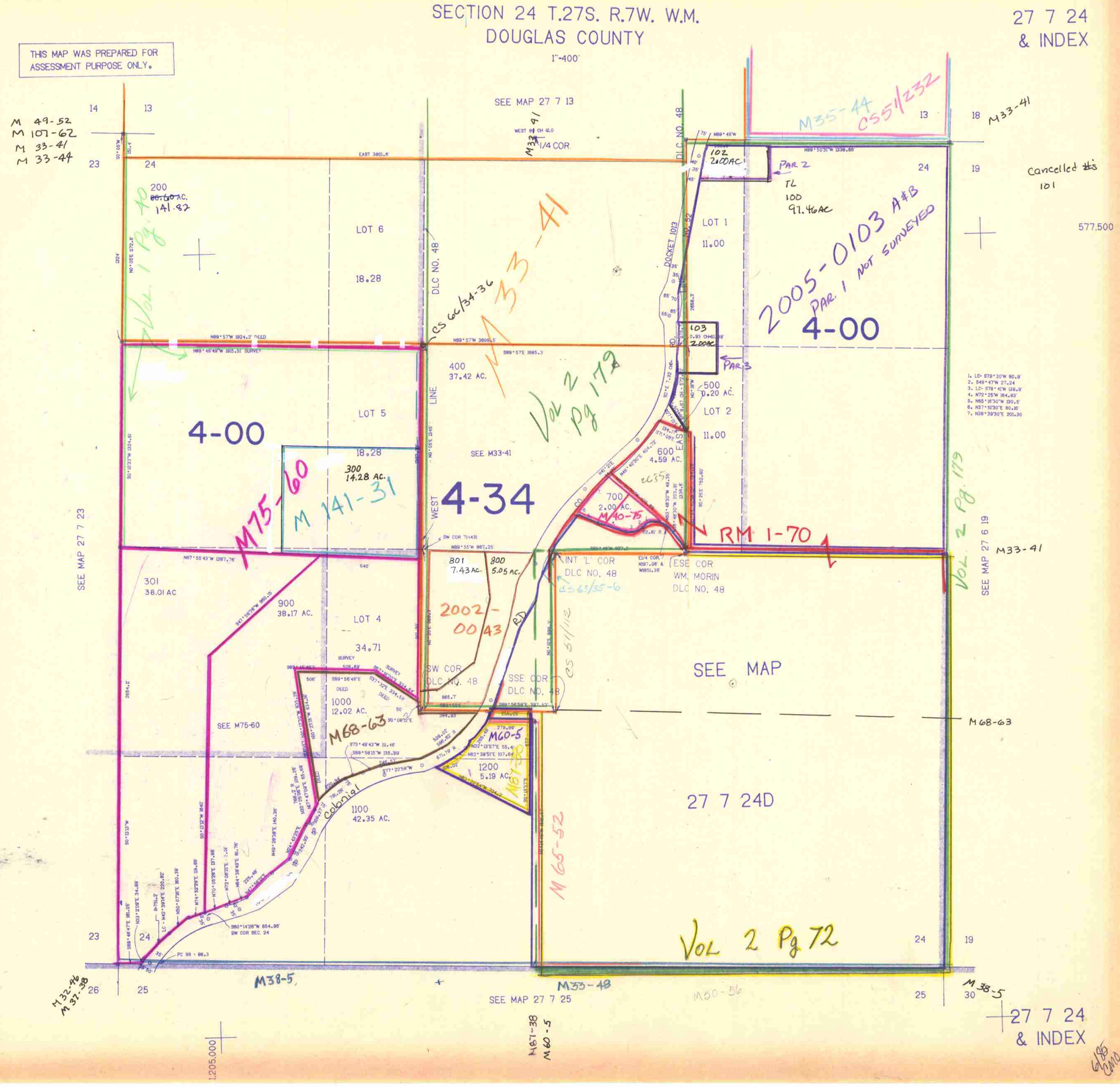
SECTION 24 T.27S. R.7W. W.M.
DOUGLAS COUNTY
1"=400'
27 7 24
& INDEX
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.
SEE MAP 27 7 13
M 49-52
M 107-62
M 33-41
M 33-44
M33-41
1/4 COR.
DLC NO. 48
M35-44
CS51/232
102
2.00AC
PAR 2
TL
100
97.46AC
Cancelled #'s
101
577.500
200
141.82
LOT 6
18.28
LOT 1
11.00
2005-0103 A&B
PAR. 1 NOT SURVEYED
4-00
CS 66/34-36
M33-41
103
2.00AC
PAR 3
400
37.42 AC.
500
0.20 AC.
LOT 2
11.00
LOT 5
18.28
4-00
SEE M33-41
Vol 2 Pg 179
600
4.59 AC.
300
14.28 AC.
M75-60
M 141-31
4-34
700
2.00 AC.
M40-75
RM 1-70
SEE MAP 27 7 23
SEE MAP 27 6 19
M33-41
801
7.43 AC.
800
5.05 AC.
INT 'L' COR
DLC NO. 48
ESE COR
WM. MORIN
DLC NO. 48
301
38.01 AC
900
38.17 AC.
LOT 4
34.71
2002-0043
SW COR
DLC NO. 48
SSE COR
DLC NO. 48
SEE MAP
1000
12.02 AC.
M68-63
SEE M75-60
M60-5
1200
5.19 AC.
M87-38
M68-63
27 7 24D
1100
42.35 AC.
Colonial
M65-52
Vol 2 Pg 72
M38-5
M33-48
M32-46
M37-38
SEE MAP 27 7 25
M50-56
M38-5
M87-38
M60-5
1,205,000
27 7 24
& INDEX