

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

SEC. 1 T.22S. R.11W. W.M. DOUGLAS COUNTY

REVISED ON 11-22-00

22 11 1

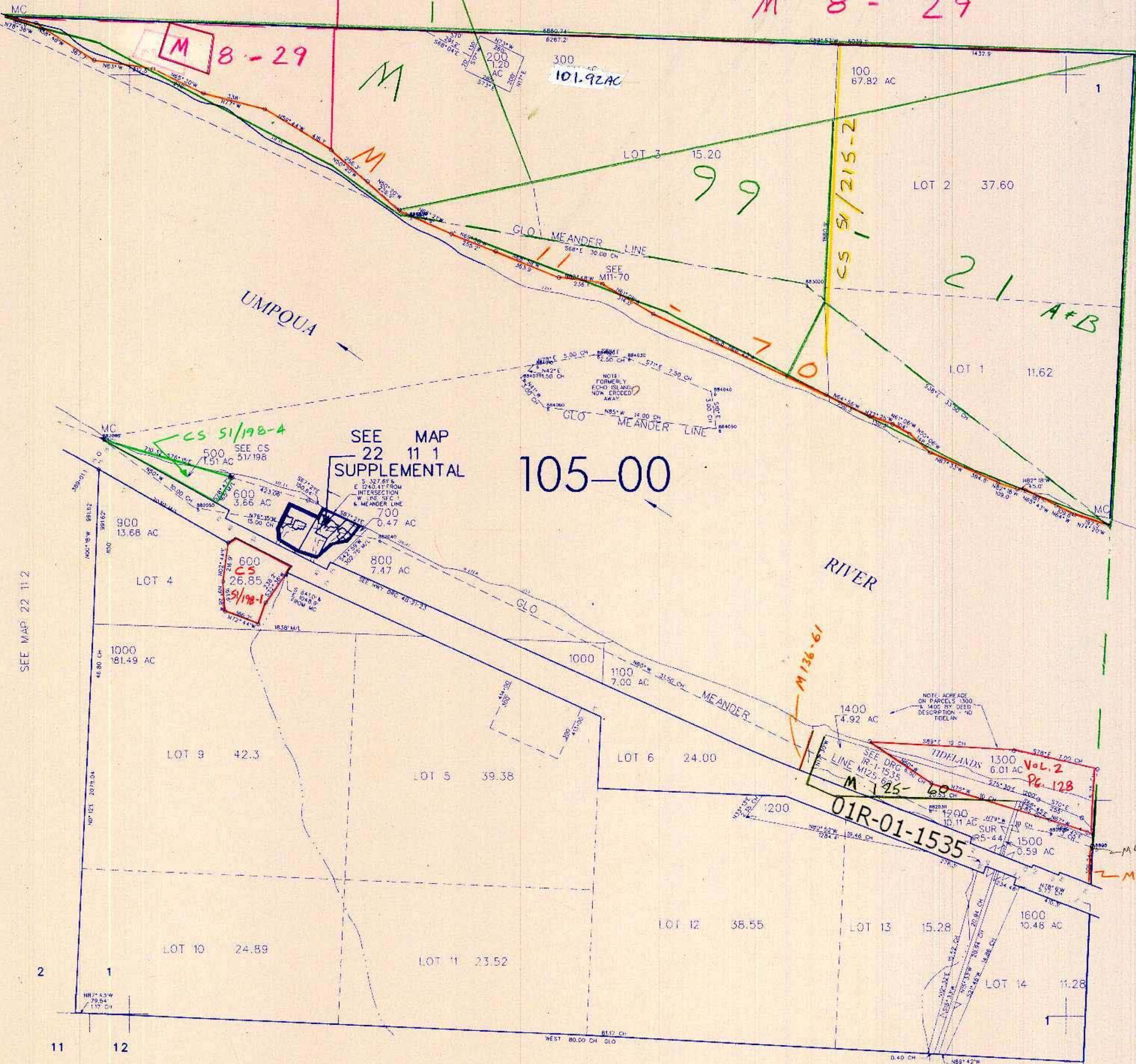
1"=400'

SEE BLM OPINION C.S. FILE 63/166 (NOT SCANNED)

SEE MAP 21 11 36

M 8-29

36 31



CANCELLED NO'S
 701 601 702
 301 703 400
 900MI 302

SEE MAP 22 11 2

SEE MAP 22 10 5

SEE MAP 22 11 00

753,000

22 11 1

11/2000 JP JC