

| 2 PRECINCTS | RV | BC | TP | 10-102 CITY OF SUTHERLIN | | | | 10-103 CITY OF SUTHERLIN | | | |
|------------------------|------|------|-------|--------------------------|-------|----|----|--------------------------|-------|----|----|
| | EO | AA | UE | Y | N | OV | UV | Y | N | OV | UV |
| | GT | LS | RR | e | o | VO | NO | e | o | VO | NO |
| | IE | LT | NC | s | | ET | DT | s | | ET | DT |
| | SR | TT | OE | (NON) | (NON) | RE | EE | (NON) | (NON) | RE | EE |
| | TS | A | UN | | | S | RS | | | S | RS |
| | ES | S | TT | | | | | | | | |
| | ED | E | AE | | | | | | | | |
| 0017 17 SUTHERLIN EAST | 2816 | 1360 | 48.30 | 131 | 1226 | 0 | 3 | 535 | 814 | 0 | 11 |
| 0018 18 SUTHERLIN WEST | 1608 | 720 | 44.78 | 73 | 643 | 0 | 4 | 297 | 420 | 0 | 3 |
| GRAND TOTALS | 4424 | 2080 | 47.02 | 204 | 1869 | 0 | 7 | 832 | 1234 | 0 | 14 |

I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

Barbara E. Nielsen

**Barbara E. Nielsen
 Douglas County clerk**

November 17, 2009

